

OFFICE OF THE
MANIPUR STATE COOPERATIVE UNION :LAMPHELPAT

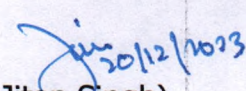
N O T I F I C A T I O N

Imphal, the 20th December, 2023

No. MSCU/9-Vol.IV/02-03: In partial modification of the Notification of even No. dated 28/07/2023, "**OFFER FORM AND OTHER RELATED DOCUMENTS**" will be issued from 22/12/2023 during 12.00 am to 2.00 pm on all working days on production of Admit Card.

Further, appointment will be subject to the Police Verification Report/other related documents/reports.

This is issued with approval of competent authority.


(O.Jiten Singh)

Chief Executive Officer, MSCU

Copy to:

1. Registrar of Cooperative Societies, Manipur.
2. Deputy Secretary (DP), Government of Manipur
3. Deputy Secretary (FD), Government of Manipur.
4. Deputy Secretary (Cooperation), Government of Manipur
5. President, MSCU.
6. Vice-President (Hill/Valley), MSCU.
7. All Members
8. Treasury Officer, Lamphel.
9. Cooperative Education Officer, MSCU
10. All concerned
11. Guard file.
12. Notice Board.

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MANIPUR STATE COOPERATIVE UNION : LAMPHELPAT

NOTIFICATION

Imphal, the 28th July, 2023

No. MSCU/9-Vol.IV/02-03: In pursuance of Registrar of Cooperative Societies letter No. N-Coop/17/MSCU(RR)/2020, dated 21/06/2023 and Government letter No. ESTB-102/2/2021-COOP-COOP, dated 06/03/2023 with convey approval of Department of Personnel, Government of Manipur vide U.O. No.130/2022-23-DP, dated 01/03/2023, the results for direct recruitment exam of Grade – III and Grade-IV along with panel list in respect of Manipur State Cooperative Union (MSCU) are hereby declared and recommended in order of merit for appointment on contract basis to the post shown against their Roll Nos. as below:

1. **Cooperative Education Instructor (CEI) - Roll Nos.** 040, 030,043, 039,055 (OBC), 067, 069(OBC), 100, 026, 096, 059, 093, 074 (ST) – 13 Nos.
2. **Field Guidance Instructor (FGI) - Roll No.** 110 – 1 No.
3. **LDC – Roll Nos.** 130,124,126,113,112,141(ST) – 6 Nos.
4. **Driver:** Roll No. 301 – 1 No.
5. **Gr.-IV - Roll Nos.** is 314,321,317,312,313 – 5 Nos.

The above recommended roll nos. may obtain "**OFFER FORM AND OTHER RELATED DOCUMENTS**" from the office of Manipur State Cooperative Union (MSCU) w.e.f 14/08/2023 during 12.00 am to 2.00 pm on all working days.

Further, Roll Nos. kept in panel (in order of merit) for the following posts is given below:

CEI - 080(ST) 033,036, 037(ST), 079 (ST), 052, 099, 003, 013(OBC), 061,031, 060, 058, 095, 029, 078, 051, 016(OBC), 027, 025, 035,028, 019, 012, 098, 041.
LDC - 115(ST),116(OBC),121,139, 129, 114, 143 (ST).

Note: Recruitment of 2 (two) Chowkidar and 1 (one) Sweeper cum Mali will be re-advertised due non availability of suitable candidates.

This is issued with approval and decision of competent authority.

(O.Jiten Singh)

Chief Executive Officer, MSCU

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